



# DETROIT PUBLIC SCHOOLS

## Detroit City High School

|                         |              |
|-------------------------|--------------|
| <b>School Year:</b>     | 2011-12      |
| <b>District ID:</b>     | 82010        |
| <b>State ID:</b>        | 00038        |
| <b>DPS ID:</b>          | 986          |
| <b>Voting District:</b> | 1            |
| <b>Status:</b>          | Active       |
| <b>Effective Date:</b>  |              |
| <b>Emphasis:</b>        | GenEd        |
| <b>Entity Type:</b>     | LEA-UJP      |
| <b>Alt Services:</b>    | 02           |
| <b>AYP Status:</b>      | AYP Not Met  |
| <b>AYP Phase:</b>       | 0~Alert      |
| <b>Bell Schedule</b>    |              |
| <b>AM Bell:</b>         | 8:00 AM      |
| <b>PM Bell:</b>         | 3:15 PM      |
| <b>Hours per Day:</b>   | 7 Hrs 15 Min |
| <b>Friday AM Bell:</b>  | 8:00 AM      |
| <b>Friday PM Bell:</b>  | 3:15 PM      |
| <b>Half Day Bell:</b>   | 11:15 AM     |

| School Configuration   |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                     |                                     |                                     |                                     |                                     |                                     |                          |                          |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| PK   | KG                       | 01                       | 02                       | 03                       | 04                       | 05                       | 06                       | 07                       | 08                       | 09                                  | 10                                  | 11                                  | 12                                  | ALT                                 | SP                                  | AE                       | CTE                      |
| <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>9 - 12, SpecEd, Alt<br/>Secondary</b><br>The school/Unique Education Provider does not accept suspended or expelled students.<br><br><b>AYP Phase: 0~Alert</b><br>School is Not identified for improvement. |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                     |                                     |                                     |                                     |                                     |                                     |                          |                          |
| <b>Location Address:</b> 13141 Rosa Parks  |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                     |                                     |                                     |                                     |                                     |                                     |                          |                          |
| <b>Location Zip Code:</b> 48238-3641   |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                     |                                     |                                     |                                     |                                     |                                     |                          |                          |
| <b>Main Telephone:</b> (313) 596-0010  |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                     |                                     |                                     |                                     |                                     |                                     |                          |                          |
| <b>Main Fax:</b> (313) 595-0001  |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                     |                                     |                                     |                                     |                                     |                                     |                          |                          |
| <b>School Web-Site:</b>  |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                     |                                     |                                     |                                     |                                     |                                     |                          |                          |
| <b>Principal:</b> Berry Greer  |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                     |                                     |                                     |                                     |                                     |                                     |                          |                          |
| <b>Principal E-mail:</b> berry.greer@detroitk12.org  |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                     |                                     |                                     |                                     |                                     |                                     |                          |                          |
| <b>Regional Sup:</b> Ms. Rebeca Luna   |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                     |                                     |                                     |                                     |                                     |                                     |                          |                          |
| <b>Board Member:</b> Carla D. Scott, M.D.  |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                     |                                     |                                     |                                     |                                     |                                     |                          |                          |

| Current Enrollment Demographics as of 9/24/2011 |        |   |    |    |    |    |    |    |    |    |    |    |    |    |       |
|---|--------|---|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| Sub Groups                                      | Grades |   |    |    |    |    |    |    |    |    |    |    |    |    | Total |
|   | PK     | K | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |       |
| All Students                                    |        |   |    |    |    |    |    |    |    |    | 27 | 59 | 99 | 94 | 280   |
| <b>Gender</b>                                   |        |   |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Female  |        |   |    |    |    |    |    |    |    |    | 14 | 36 | 51 | 39 | 140   |
| Male  |        |   |    |    |    |    |    |    |    |    | 13 | 23 | 48 | 55 | 140   |
| <b>Ethnicity</b>                                |        |   |    |    |    |    |    |    |    |    |    |    |    |    |       |
| American Indian                                 |        |   |    |    |    |    |    |    |    |    |    |    |    |    |       |
| White   |        |   |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Hispanic  |        |   |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Black   |        |   |    |    |    |    |    |    |    |    | 27 | 59 | 99 | 94 | 280   |
| Asian   |        |   |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Arabic  |        |   |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Pacific Islander                                |        |   |    |    |    |    |    |    |    |    |    |    |    |    |       |
| <b>Other Groups</b>                             |        |   |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Students with Disabilities                      |        |   |    |    |    |    |    |    |    |    | 3  | 5  | 16 | 18 | 42    |
| Limited English Speaking                        |        |   |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Economically Disadvantaged                      |        |   |    |    |    |    |    |    |    |    | 3  | 24 | 67 | 61 | 155   |



# Detroit City High School

## Enrollment History Reports

| Enrollment History by Grade Level |         |   |         |   |         |   |         |       |         |       |         |       |
|-----------------------------------|---------|---|---------|---|---------|---|---------|-------|---------|-------|---------|-------|
| Grade                             | 2006-07 |   | 2007-08 |   | 2008-09 |   | 2009-10 |       | 2010-11 |       | Current |       |
|                                   | n       | % | n       | % | n       | % | n       | %     | n       | %     | n       | %     |
| Pre-Kindergarten                  |         |   |         |   |         |   |         |       |         |       |         |       |
| Kindergarten                      |         |   |         |   |         |   |         |       |         |       |         |       |
| Grade 01                          |         |   |         |   |         |   |         |       |         |       |         |       |
| Grade 02                          |         |   |         |   |         |   |         |       |         |       |         |       |
| Grade 03                          |         |   |         |   |         |   |         |       |         |       |         |       |
| Grade 04                          |         |   |         |   |         |   |         |       |         |       |         |       |
| Grade 05                          |         |   |         |   |         |   |         |       |         |       |         |       |
| Grade 06                          |         |   |         |   |         |   |         |       |         |       |         |       |
| Grade 07                          |         |   |         |   |         |   |         |       |         |       |         |       |
| Grade 08                          |         |   |         |   |         |   |         |       |         |       |         |       |
| Grade 09                          |         |   |         |   |         |   | 94      | 18.3% | 58      | 13.5% | 27      | 9.6%  |
| Grade 10                          |         |   |         |   |         |   | 168     | 32.6% | 105     | 24.4% | 59      | 21.1% |
| Grade 11                          |         |   |         |   |         |   | 53      | 10.3% | 73      | 16.9% | 99      | 35.4% |
| Grade 12                          |         |   |         |   |         |   | 184     | 35.7% | 195     | 45.2% | 94      | 33.6% |
| Special Education                 |         |   |         |   |         |   | 16      | 3.1%  |         |       |         |       |
| Adult Education                   |         |   |         |   |         |   |         |       |         |       |         |       |

**Current** = Enrollment as of 9/24/2011  
**n** = number of students  
**%** = percentage of total enrollment  
**Special Education** = Special Education Students that were not assigned to a grade level

| Enrollment History by Subgroup          |                         |   |         |   |         |   |         |      |         |      |         |      |
|---|-------------------------|---|---------|---|---------|---|---------|------|---------|------|---------|------|
| Group                                   | Total School Enrollment |   |         |   |         |   |         |      |         |      |         |      |
|   | 2006-07                 |   | 2007-08 |   | 2008-09 |   | 2009-10 |      | 2010-11 |      | Current |      |
|   | n                       | % | n       | % | n       | % | n       | %    | n       | %    | n       | %    |
| <b>All Students</b>                     |                         |   |         |   |         |   | 515     | 100% | 431     | 100% | 280     | 100% |
| <b>Male</b>                             |                         |   |         |   |         |   | 249     | 48%  | 204     | 47%  | 140     | 50%  |
| <b>Female</b>                           |                         |   |         |   |         |   | 266     | 52%  | 227     | 53%  | 140     | 50%  |
| <b>American Indian or Alaska Native</b> |                         |   |         |   |         |   | 1       | 0%   |         |      |         |      |
| <b>Asian American</b>                   |                         |   |         |   |         |   |         |      |         |      |         |      |
| <b>Black or African American</b>        |                         |   |         |   |         |   | 513     | 100% | 430     | 100% | 280     | 100% |
| <b>Native Hawaiian/Pacific Islander</b> |                         |   |         |   |         |   |         |      |         |      |         |      |
| <b>White</b>                            |                         |   |         |   |         |   | 1       | 0%   | 1       | 0%   |         |      |
| <b>Hispanic or Latino</b>               |                         |   |         |   |         |   |         |      |         |      |         |      |
| <b>Other</b>                            |                         |   |         |   |         |   |         |      |         |      |         |      |
| <b>Economically Disadvantaged</b>       |                         |   |         |   |         |   | 405     | 79%  | 426     | 99%  | 155     | 55%  |
| <b>Limited English Proficient</b>       |                         |   |         |   |         |   |         |      |         |      |         |      |
| <b>Migrant Student</b>                  |                         |   |         |   |         |   |         |      |         |      |         |      |
| <b>Students with Disabilities</b>       |                         |   |         |   |         |   | 95      | 18%  |         |      | 42      | 15%  |

**Current** = Enrollment as of 9/24/2011  
**n** = number of students  
**%** = percentage of total enrollment

# Detroit City High School

## Attendance History Reports

| Attendance History by Grade Level |         |   |         |   |         |   |         |       |         |       |         |   |
|-----------------------------------|---------|---|---------|---|---------|---|---------|-------|---------|-------|---------|---|
| Grade                             | 2006-07 |   | 2007-08 |   | 2008-09 |   | 2009-10 |       | 2010-11 |       | Current |   |
|                                   | n       | % | n       | % | n       | % | n       | %     | n       | %     | n       | % |
| Pre-Kindergarten                  |         |   |         |   |         |   |         |       |         |       |         |   |
| Kindergarten                      |         |   |         |   |         |   |         |       |         |       |         |   |
| Grade 01                          |         |   |         |   |         |   |         |       |         |       |         |   |
| Grade 02                          |         |   |         |   |         |   |         |       |         |       |         |   |
| Grade 03                          |         |   |         |   |         |   |         |       |         |       |         |   |
| Grade 04                          |         |   |         |   |         |   |         |       |         |       |         |   |
| Grade 05                          |         |   |         |   |         |   |         |       |         |       |         |   |
| Grade 06                          |         |   |         |   |         |   |         |       |         |       |         |   |
| Grade 07                          |         |   |         |   |         |   |         |       |         |       |         |   |
| Grade 08                          |         |   |         |   |         |   |         |       |         |       |         |   |
| Grade 09                          |         |   |         |   |         |   | 94      | 63.1% | 58      | 37.8% | 27      |   |
| Grade 10                          |         |   |         |   |         |   | 168     | 65.4% | 105     | 54.3% | 59      |   |
| Grade 11                          |         |   |         |   |         |   | 53      | 76.4% | 73      | 50.6% | 99      |   |
| Grade 12                          |         |   |         |   |         |   | 184     | 66.1% | 195     | 56.9% | 94      |   |
| Special Education                 |         |   |         |   |         |   | 16      | 46.9% |         |       |         |   |
| Adult Education                   |         |   |         |   |         |   |         |       |         |       |         |   |

**Current** = Enrollment as of 9/24/2011  
**n** = number of students  
**%** = attendance rate  
**Special Education** = Special Education Students that were not assigned to a grade level

| Attendance History by Subgroup          |   |   |         |   |         |   |         |   |         |     |         |   |
|---|---|---|---------|---|---------|---|---------|---|---------|-----|---------|---|
| Group                                   | Total School Enrollment and Attendance Rate |   |         |   |         |   |         |   |         |     |         |   |
|   | 2006-07                                     |   | 2007-08 |   | 2008-09 |   | 2009-10 |   | 2010-11 |     | Current |   |
|   | n   | % | n       | % | n       | % | n       | % | n       | %   | n       | % |
| <b>All Students</b>                     |   |   |         |   |         |   | 515     |   | 431     | 53% | 280     |   |
| <b>Male</b>                             |   |   |         |   |         |   | 249     |   | 204     | 53% | 140     |   |
| <b>Female</b>                           |   |   |         |   |         |   | 266     |   | 227     | 53% | 140     |   |
| <b>American Indian or Alaska Native</b> |   |   |         |   |         |   | 1       |   |         |     |         |   |
| <b>Asian American</b>                   |   |   |         |   |         |   |         |   |         |     |         |   |
| <b>Black or African American</b>        |   |   |         |   |         |   | 513     |   | 430     | 53% | 280     |   |
| <b>Native Hawaiian/Pacific Islander</b> |   |   |         |   |         |   |         |   |         |     |         |   |
| <b>White</b>                            |   |   |         |   |         |   | 1       |   | 1       | 17% |         |   |
| <b>Hispanic or Latino</b>               |   |   |         |   |         |   |         |   |         |     |         |   |
| <b>Other</b>                            |   |   |         |   |         |   |         |   |         |     |         |   |
| <b>Economically Disadvantaged</b>       |   |   |         |   |         |   | 405     |   | 426     | 53% | 155     |   |
| <b>Limited English Proficient</b>       |   |   |         |   |         |   |         |   |         |     |         |   |
| <b>Migrant Student</b>                  |   |   |         |   |         |   |         |   |         |     |         |   |
| <b>Students with Disabilities</b>       |   |   |         |   |         |   | 95      |   |         |     | 42      |   |

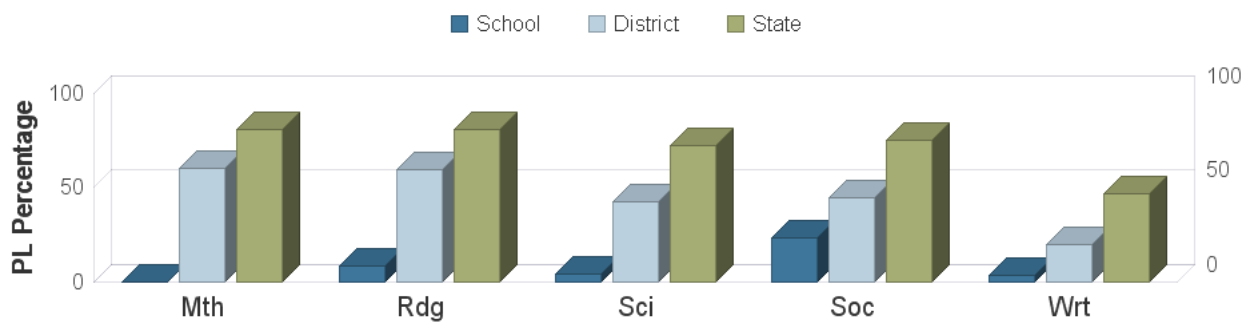
**Current** = Enrollment as of 9/24/2011  
**n** = number of students  
**%** = attendance rate

## Detroit City High School Five Year MEAP/MME History

### MEAP Performance 2010-11 by Grade

| Grade | Mathematics |      |      |       | Science |      |      |       | Social Studies |      |      |       | Reading |      |      |       | Writing |      |      |       |
|-------|-------------|------|------|-------|---------|------|------|-------|----------------|------|------|-------|---------|------|------|-------|---------|------|------|-------|
|       | n           | Schl | Dist | State | n       | Schl | Dist | State | n              | Schl | Dist | State | n       | Schl | Dist | State | n       | Schl | Dist | State |
| 09    |             |      |      |       |         |      |      |       | 6              | 17%  | 42%  | 73%   |         |      |      |       |         |      |      |       |
| 11    | 23          |      | 18%  | 52%   | 25      | 4%   | 23%  | 61%   | 24             | 25%  | 47%  | 77%   | 24      | 8%   | 34%  | 64%   | 30      | 3%   | 18%  | 47%   |
|       | 23          |      | 61%  | 81%   | 25      | 4%   | 43%  | 73%   | 30             | 23%  | 45%  | 75%   | 24      | 8%   | 59%  | 81%   | 30      | 3%   | 20%  | 47%   |

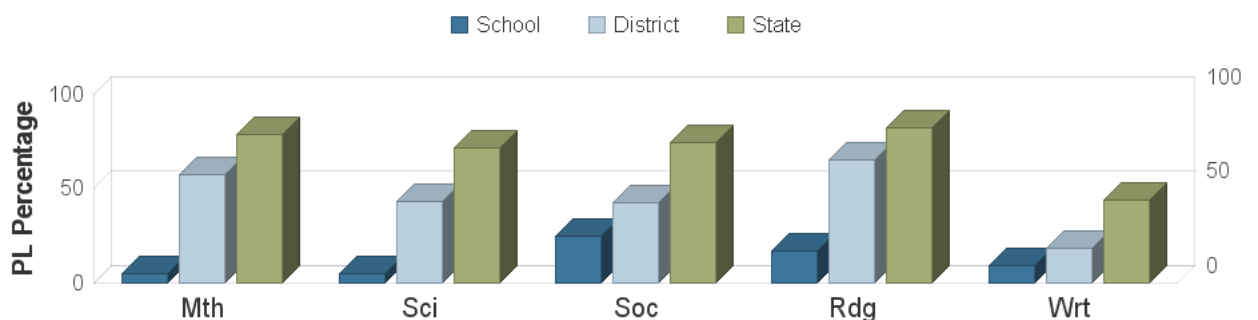
### Combined Grades 2010-11



### MEAP Performance 2009-10 by Grade

| Grade | Mathematics |      |      |       | Science |      |      |       | Social Studies |      |      |       | Reading |      |      |       | Writing |      |      |       |
|-------|-------------|------|------|-------|---------|------|------|-------|----------------|------|------|-------|---------|------|------|-------|---------|------|------|-------|
|       | n           | Schl | Dist | State | n       | Schl | Dist | State | n              | Schl | Dist | State | n       | Schl | Dist | State | n       | Schl | Dist | State |
| 09    |             |      |      |       |         |      |      |       | 28             | 14%  | 40%  | 71%   |         |      |      |       |         |      |      |       |
| 11    | 39          | 5%   | 16%  | 50%   | 39      | 5%   | 21%  | 58%   | 40             | 33%  | 48%  | 79%   | 41      | 17%  | 37%  | 65%   | 43      | 9%   | 19%  | 44%   |
|       | 39          | 5%   | 58%  | 79%   | 39      | 5%   | 44%  | 72%   | 68             | 25%  | 43%  | 74%   | 41      | 17%  | 65%  | 83%   | 43      | 9%   | 19%  | 44%   |

### Combined Grades 2009-10

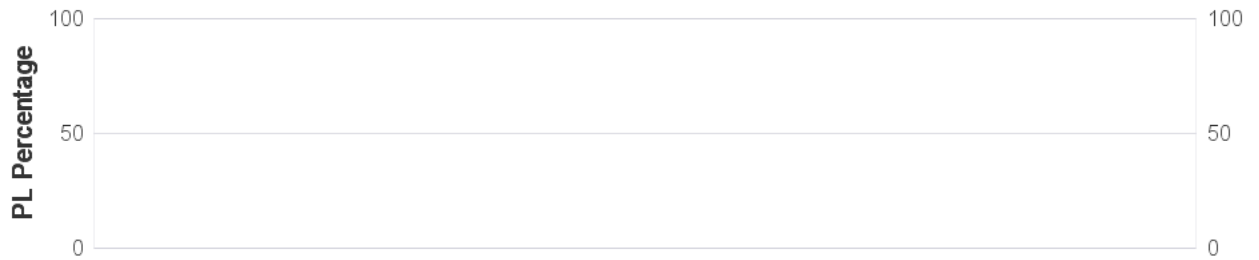


**Detroit City High School**  
**Five Year MEAP/MME History**

**MEAP Performance 2008-09 by Grade**

| Grade | Mathematics |      |      |       | Science |      |      |       | Social Studies |      |      |       | Reading |      |      |       | Writing |      |      |       |
|-------|-------------|------|------|-------|---------|------|------|-------|----------------|------|------|-------|---------|------|------|-------|---------|------|------|-------|
|       | n           | Schl | Dist | State | n       | Schl | Dist | State | n              | Schl | Dist | State | n       | Schl | Dist | State | n       | Schl | Dist | State |
| 09    |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |         |      |      |       |
| 11    |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |         |      |      |       |

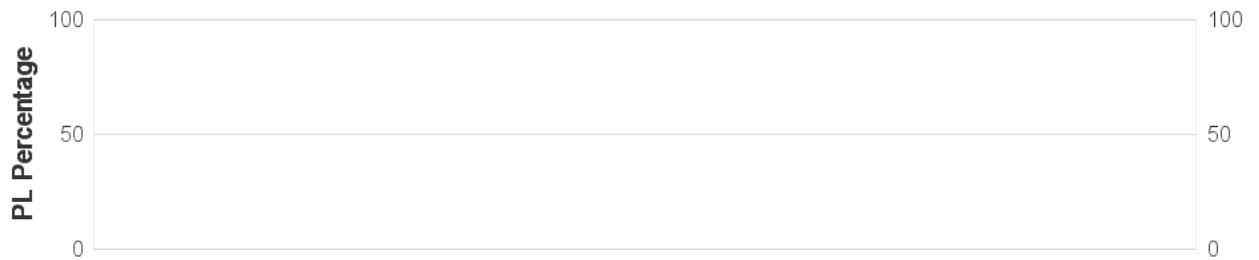
**Combined Grades 2008-09**



**MEAP Performance 2007-08 by Grade**

| Grade | Mathematics |      |      |       | Science |      |      |       | Social Studies |      |      |       | Reading |      |      |       | Writing |      |      |       |
|-------|-------------|------|------|-------|---------|------|------|-------|----------------|------|------|-------|---------|------|------|-------|---------|------|------|-------|
|       | n           | Schl | Dist | State | n       | Schl | Dist | State | n              | Schl | Dist | State | n       | Schl | Dist | State | n       | Schl | Dist | State |
| 09    |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |         |      |      |       |
| 11    |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |         |      |      |       |

**Combined Grades 2007-08**

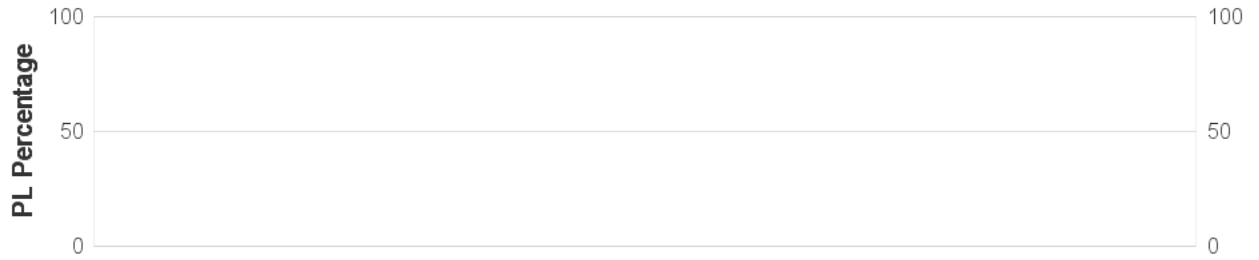


**Detroit City High School**  
**Five Year MEAP/MME History**

**MEAP Performance 2006-07 by Grade**

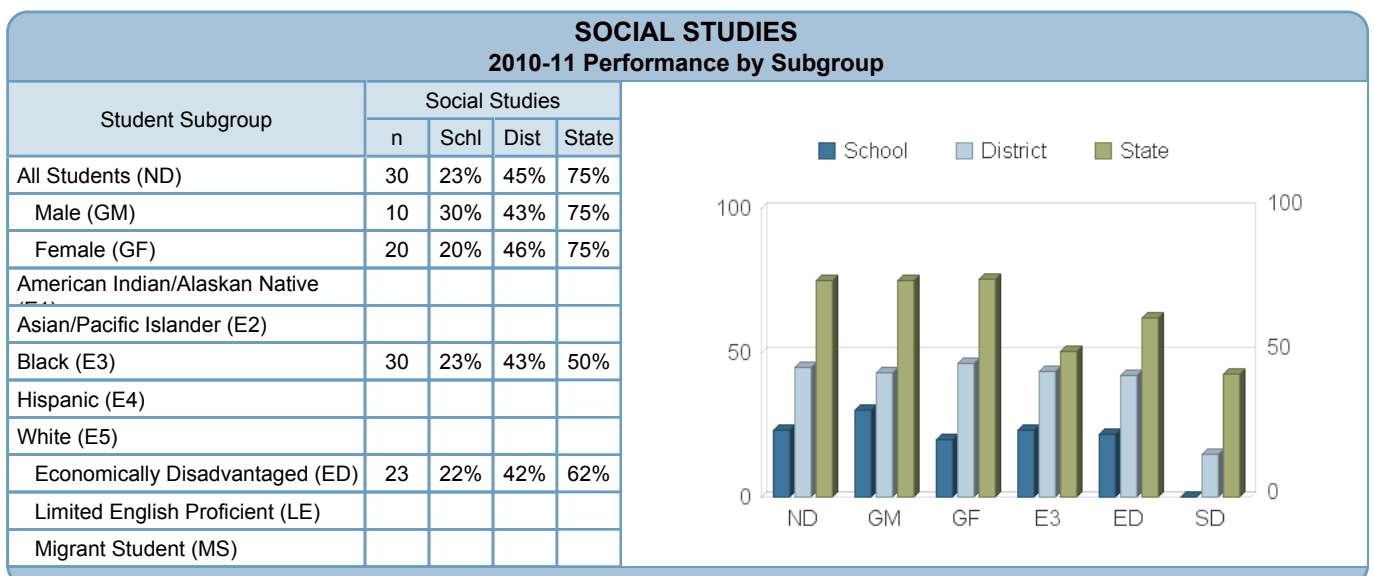
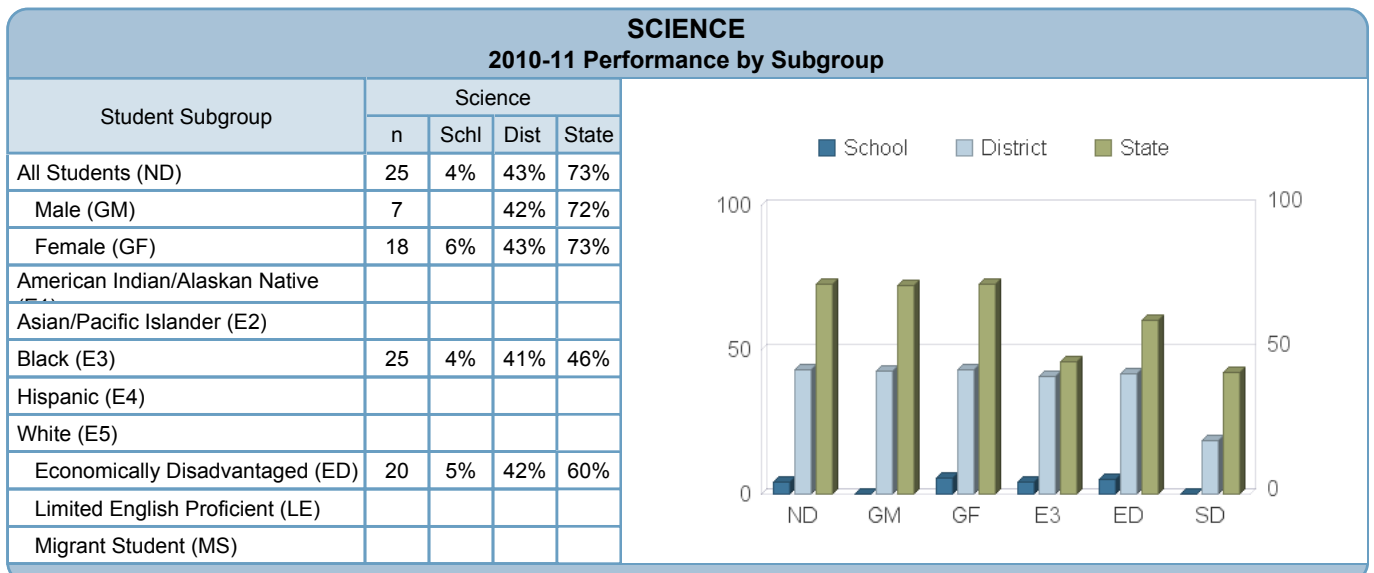
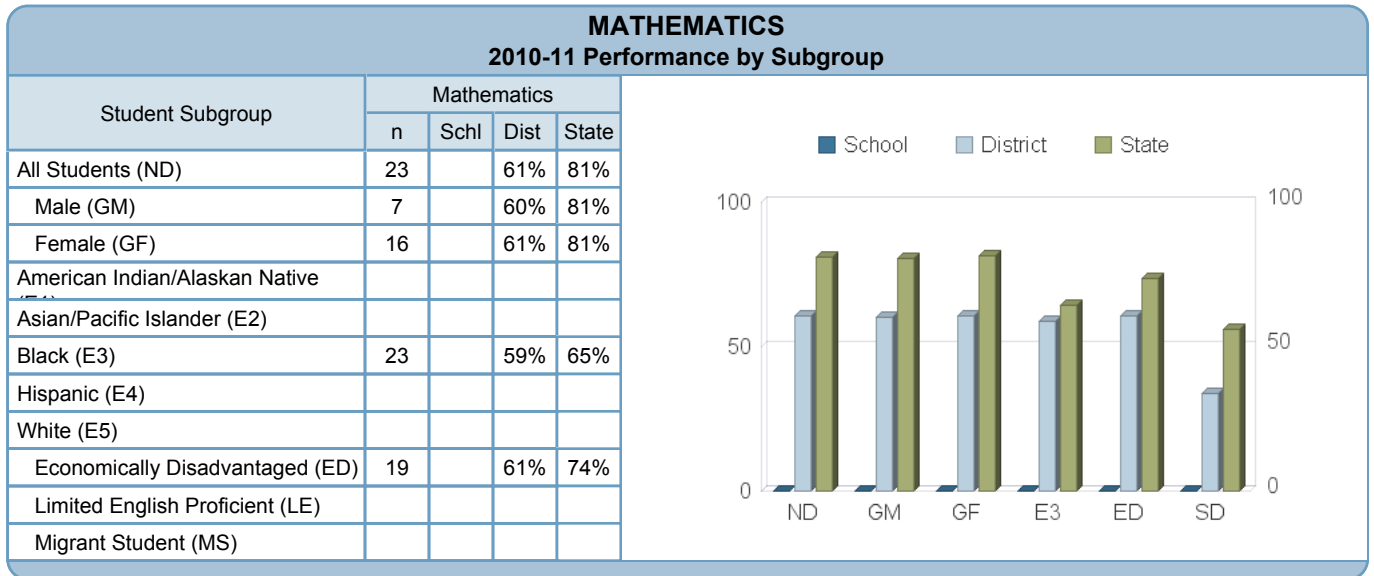
| Grade | Mathematics |      |      |       | Science |      |      |       | Social Studies |      |      |       | Reading |      |      |       | Writing |      |      |       |
|-------|-------------|------|------|-------|---------|------|------|-------|----------------|------|------|-------|---------|------|------|-------|---------|------|------|-------|
|       | n           | Schl | Dist | State | n       | Schl | Dist | State | n              | Schl | Dist | State | n       | Schl | Dist | State | n       | Schl | Dist | State |
| 09    |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |         |      |      |       |
| 11    |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |         |      |      |       |

**Combined Grades 2006-07**

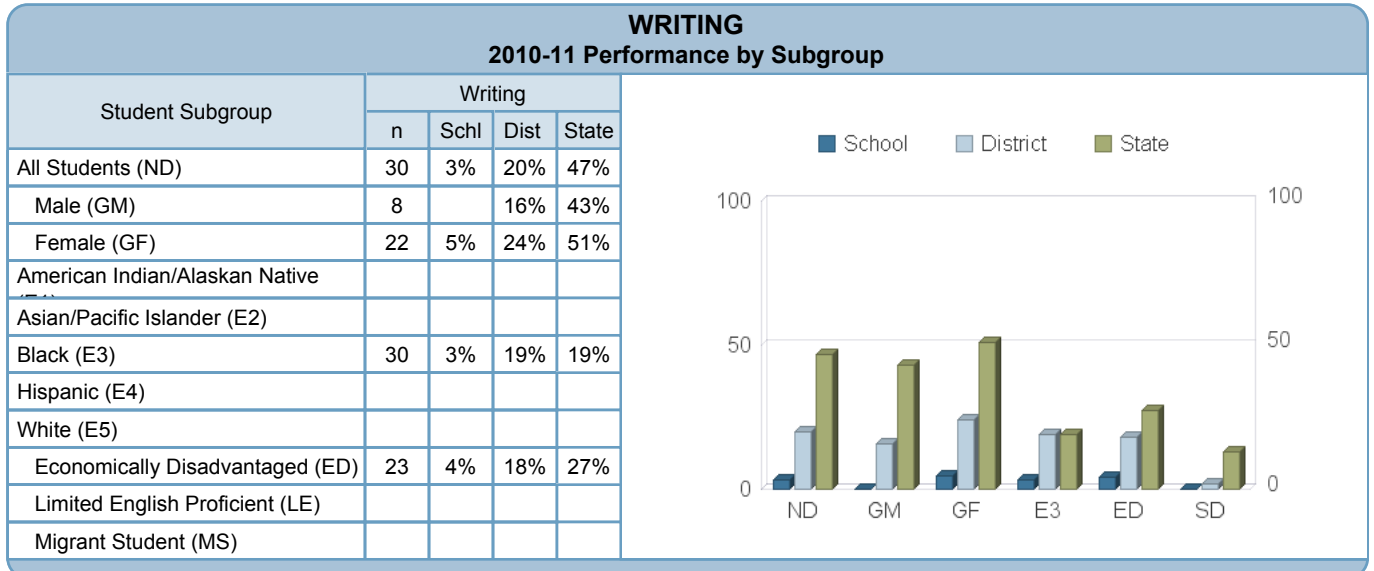
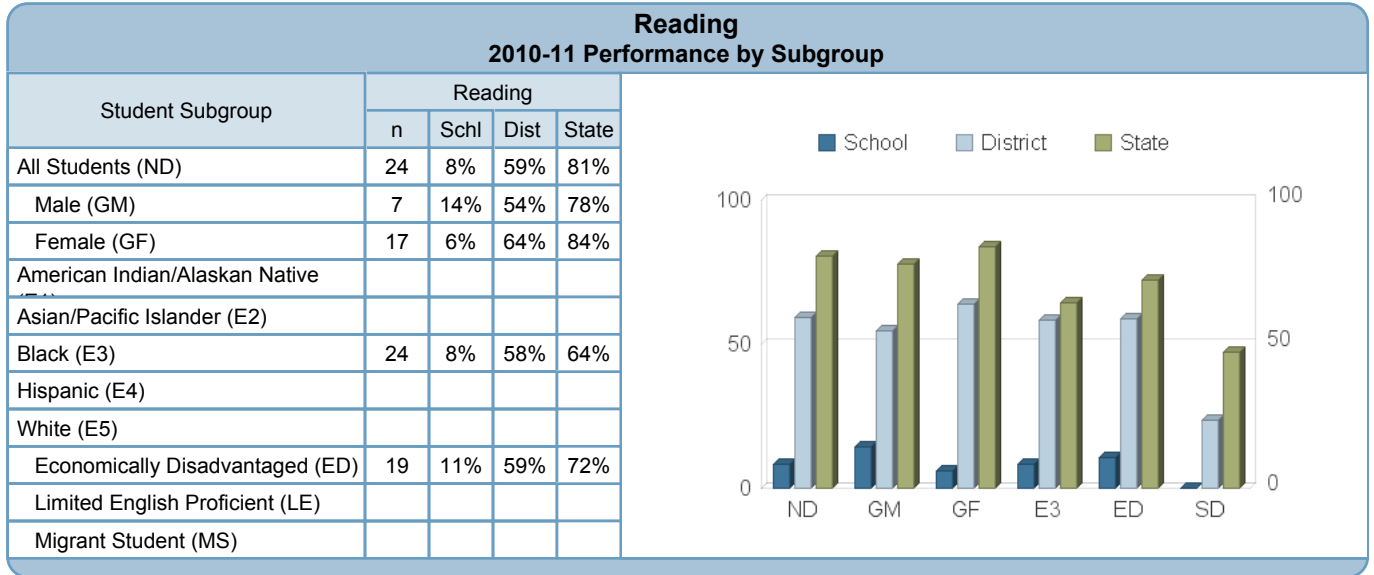


## Detroit City High School

### Five Year MEAP/MME Subgroup History



## Detroit City High School Five Year MEAP/MME Subgroup History



### MEAP 2009-10 Performance by Subgroup

| Student Subgroup               | Mathematics |      |      |       | Science |      |      |       | Social Studies |      |      |       | Reading |      |      |       |
|--------------------------------|-------------|------|------|-------|---------|------|------|-------|----------------|------|------|-------|---------|------|------|-------|
|                                | n           | Schl | Dist | State | n       | Schl | Dist | State | n              | Schl | Dist | State | n       | Schl | Dist | State |
| All Students                   | 39          | 5%   | 58%  | 79%   | 39      | 5%   | 44%  | 72%   | 68             | 25%  | 43%  | 74%   | 41      | 17%  | 65%  | 83%   |
| Male                           | 16          | 6%   | 58%  | 79%   | 16      | 6%   | 45%  | 72%   | 31             | 13%  | 42%  | 75%   | 18      | 6%   | 62%  | 80%   |
| Female                         | 23          | 4%   | 58%  | 79%   | 23      | 4%   | 43%  | 72%   | 37             | 35%  | 43%  | 74%   | 23      | 26%  | 69%  | 85%   |
| American Indian/Alaskan Native |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Asian/Pacific Islander         |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Black                          | 39          | 5%   | 56%  | 61%   | 39      | 5%   | 42%  | 46%   | 68             | 25%  | 42%  | 48%   | 41      | 17%  | 65%  | 68%   |
| Hispanic                       |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| White                          |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Economically Disadvantaged     | 33          | 3%   | 58%  | 71%   | 33      | 6%   | 43%  | 62%   | 61             | 25%  | 39%  | 69%   | 34      | 18%  | 65%  | 75%   |
| Limited English Proficient     |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Migrant Student                |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |

**Detroit City High School**  
**Five Year MEAP/MME Subgroup History**

| <b>MEAP 2008-09</b>            |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
|--------------------------------|-------------|------|------|-------|---------|------|------|-------|----------------|------|------|-------|---------|------|------|-------|
| <b>Performance by Subgroup</b> |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Student Subgroup               | Mathematics |      |      |       | Science |      |      |       | Social Studies |      |      |       | Reading |      |      |       |
|                                | n           | Schl | Dist | State | n       | Schl | Dist | State | n              | Schl | Dist | State | n       | Schl | Dist | State |
| All Students                   |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Male                           |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Female                         |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| American Indian/Alaskan Native |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Asian/Pacific Islander         |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Black                          |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Hispanic                       |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| White                          |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Economically Disadvantaged     |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Limited English Proficient     |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Migrant Student                |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |

| <b>MEAP 2007-08</b>            |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
|--------------------------------|-------------|------|------|-------|---------|------|------|-------|----------------|------|------|-------|---------|------|------|-------|
| <b>Performance by Subgroup</b> |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Student Subgroup               | Mathematics |      |      |       | Science |      |      |       | Social Studies |      |      |       | Reading |      |      |       |
|                                | n           | Schl | Dist | State | n       | Schl | Dist | State | n              | Schl | Dist | State | n       | Schl | Dist | State |
| All Students                   |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Male                           |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Female                         |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| American Indian/Alaskan Native |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Asian/Pacific Islander         |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Black                          |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Hispanic                       |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| White                          |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Economically Disadvantaged     |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Limited English Proficient     |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Migrant Student                |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |

| <b>MEAP 2006-07</b>            |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
|--------------------------------|-------------|------|------|-------|---------|------|------|-------|----------------|------|------|-------|---------|------|------|-------|
| <b>Performance by Subgroup</b> |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Student Subgroup               | Mathematics |      |      |       | Science |      |      |       | Social Studies |      |      |       | Reading |      |      |       |
|                                | n           | Schl | Dist | State | n       | Schl | Dist | State | n              | Schl | Dist | State | n       | Schl | Dist | State |
| All Students                   |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Male                           |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Female                         |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| American Indian/Alaskan Native |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Asian/Pacific Islander         |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Black                          |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Hispanic                       |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| White                          |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Economically Disadvantaged     |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Limited English Proficient     |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |
| Migrant Student                |             |      |      |       |         |      |      |       |                |      |      |       |         |      |      |       |